

**U.S. DEPARTMENT OF HUD SECTION 8 – EXISTING AND MODERATE REHABILITATION
HOUSING ALLOWANCES FOR TENANT – FURNISHED UTILITIES AND OTHER SERVICES**

Date: October 1, 2026

3200 Degree Days

UNIT TYPE: MULTIFAMILY (LOW RISE APARTMENTS, HIGH RISE APARTMENTS)

UTILITY OR SERVICE		MONTHLY DOLLAR ALLOWANCES					
		0 BR	1 BR	2 BR	3 BR	4 BR	5BR
HEATING:	a. Natural Gas	28.00	33.00	40.00	45.00	52.00	60.00
	b. Bottle Gas	53.00	68.00	90.00	105.00	128.00	150.00
	c. Oil	-0-	-0-	-0-	-0-	-0-	-0-
	d. Electric	11.00	14.00	19.00	24.00	28.00	33.00
COOKING:	a. Natural Gas	6.00	7.00	9.00	11.00	12.00	13.00
	b. Electric	4.00	5.00	7.00	9.00	12.00	13.00
	c. Bottle Gas	19.00	22.00	28.00	33.00	36.00	41.00
ELECTRIC LIGHTING, REFRIGERATION, ETC.		26.00	27.00	30.00	32.00	33.00	34.00
AIR CONDITIONING		7.00	8.00	9.00	11.00	13.00	14.00
WATER HEATING:	a. Natural Gas	10.00	13.00	16.00	19.00	21.00	24.00
	b. Electric	11.00	14.00	18.00	21.00	25.00	29.00
	c. Bottle Gas	30.00	41.00	50.00	58.00	66.00	75.00
	d. Oil	-0-	-0-	-0-	-0-	-0-	-0-
WATER		27.00	31.00	36.00	40.00	46.00	50.00
SEWER		15.00	21.00	27.00	33.00	42.00	49.00
TRASH		19.00	19.00	19.00	19.00	19.00	19.00
RANGE		2.00	2.00	2.00	2.00	2.00	2.00
REFRIGERATOR		3.00	3.00	3.00	3.00	3.00	3.00
OTHER							

ACTUAL FAMILY ALLOWANCES (To be used by family to compute allowance. Complete below for Actual Unit Rented)

APPLICABLE COUNTIES:	Utility or Service	Per Month
Atoka, Coal, Comanche, Cotton, Garvin, Grady, Greer, Harmon, Haskell, Hughes, Jackson, Johnston, Latimer, LeFlore, Okfuskee, Okmulgee, Pittsburg, Pontotoc, Pottawatomie, Pushmataha, Seminole, Sequoyah, Stephens	HEATING	\$ _____
	COOKING	\$ _____
	OTHER ELECTRIC	\$ _____
	WATER HEATING	\$ _____
	WATER	\$ _____
	SEWER	\$ _____
	TRASH COLLECTION	\$ _____
	RANGE	\$ _____
	REFRIGERATOR	\$ _____
	OTHER (Specify)	\$ _____
	TOTAL	\$ _____

OHFA-69

4/14/26

**U.S. DEPARTMENT OF HUD SECTION 8 – EXISTING AND MODERATE REHABILITATION
HOUSING ALLOWANCES FOR TENANT – FURNISHED UTILITIES AND OTHER SERVICES**

Date: October 1, 2026

3200 Degree Days

UNIT TYPE: MOBILE HOME

UTILITY OR SERVICE		MONTHLY DOLLAR ALLOWANCES					
		0 BR	1 BR	2 BR	3 BR	4 BR	5BR
HEATING:	a. Natural Gas	38.00	45.00	54.00	61.00	70.00	81.00
	b. Bottle Gas	71.00	92.00	122.00	143.00	173.00	204.00
	c. Oil	-0-	-0-	-0-	-0-	-0-	-0-
	d. Electric	15.00	20.00	25.00	32.00	38.00	45.00
COOKING:	a. Natural Gas	6.00	7.00	9.00	11.00	12.00	13.00
	b. Electric	4.00	5.00	7.00	9.00	12.00	13.00
	c. Bottle Gas	19.00	22.00	28.00	33.00	36.00	41.00
ELECTRIC LIGHTING, REFRIGERATION, ETC.		26.00	27.00	30.00	32.00	33.00	34.00
AIR CONDITIONING		9.00	10.00	13.00	15.00	17.00	20.00
WATER HEATING:	a. Natural Gas	10.00	13.00	16.00	19.00	21.00	24.00
	b. Electric	11.00	14.00	18.00	21.00	25.00	29.00
	c. Bottle Gas	30.00	41.00	50.00	58.00	66.00	75.00
	d. Oil	-0-	-0-	-0-	-0-	-0-	-0-
WATER		27.00	31.00	36.00	40.00	46.00	50.00
SEWER		15.00	21.00	27.00	33.00	42.00	49.00
TRASH		19.00	19.00	19.00	19.00	19.00	19.00
RANGE		2.00	2.00	2.00	2.00	2.00	2.00
REFRIGERATOR		3.00	3.00	3.00	3.00	3.00	3.00
OTHER							

ACTUAL FAMILY ALLOWANCES (To be used by family to compute allowance. Complete below for Actual Unit Rented)

APPLICABLE COUNTIES:	Utility or Service	Per Month
Atoka, Coal, Comanche, Cotton, Garvin, Grady, Greer, Harmon, Haskell, Hughes, Jackson, Johnston, Latimer, LeFlore, Okfuskee, Okmulgee, Pittsburg, Pontotoc, Pottawatomie, Pushmataha, Seminole, Sequoyah, Stephens	HEATING	\$ _____
	COOKING	\$ _____
	OTHER ELECTRIC	\$ _____
	WATER HEATING	\$ _____
	WATER	\$ _____
	SEWER	\$ _____
	TRASH COLLECTION	\$ _____
	RANGE	\$ _____
	REFRIGERATOR	\$ _____
	OTHER (Specify)	\$ _____
	TOTAL	\$ _____

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**U.S. DEPARTMENT OF HUD SECTION 8 – EXISTING AND MODERATE REHABILITATION
HOUSING ALLOWANCES FOR TENANT – FURNISHED UTILITIES AND OTHER SERVICES**

Date: October 1, 2026

3200 Degree Days

UNIT TYPE: SINGLE FAMILY (DETACHED, DUPLEX, ROW HOUSE, TOWNHOUSE)

UTILITY OR SERVICE		MONTHLY DOLLAR ALLOWANCES					
		0 BR	1 BR	2 BR	3 BR	4 BR	5BR
HEATING:	a. Natural Gas	33.00	39.00	47.00	53.00	61.00	70.00
	b. Bottle Gas	62.00	80.00	106.00	124.00	150.00	177.00
	c. Oil	-0-	-0-	-0-	-0-	-0-	-0-
	d. Electric	13.00	17.00	22.00	28.00	33.00	39.00
COOKING:	a. Natural Gas	6.00	7.00	9.00	11.00	12.00	13.00
	b. Electric	4.00	5.00	7.00	9.00	12.00	13.00
	c. Bottle Gas	19.00	22.00	28.00	33.00	36.00	41.00
ELECTRIC LIGHTING, REFRIGERATION, ETC.		26.00	27.00	30.00	32.00	33.00	34.00
AIR CONDITIONING		8.00	9.00	11.00	13.00	15.00	17.00
WATER HEATING:	a. Natural Gas	10.00	13.00	16.00	19.00	21.00	24.00
	b. Electric	11.00	14.00	18.00	21.00	25.00	29.00
	c. Bottle Gas	30.00	41.00	50.00	58.00	66.00	75.00
	d. Oil	-0-	-0-	-0-	-0-	-0-	-0-
WATER		27.00	31.00	36.00	40.00	46.00	50.00
SEWER		15.00	21.00	27.00	33.00	42.00	49.00
TRASH		19.00	19.00	19.00	19.00	19.00	19.00
RANGE		2.00	2.00	2.00	2.00	2.00	2.00
REFRIGERATOR		3.00	3.00	3.00	3.00	3.00	3.00
OTHER							

ACTUAL FAMILY ALLOWANCES (To be used by family to compute allowance. Complete below for Actual Unit Rented)

APPLICABLE COUNTIES:	Utility or Service	Per Month
Atoka, Coal, Comanche, Cotton, Garvin, Grady, Greer, Harmon, Haskell, Hughes, Jackson, Johnston, Latimer, LeFlore, Okfuskee, Okmulgee, Pittsburg, Pontotoc, Pottawatomie, Pushmataha, Seminole, Sequoyah, Stephens	HEATING	\$ _____
	COOKING	\$ _____
	OTHER ELECTRIC	\$ _____
	WATER HEATING	\$ _____
	WATER	\$ _____
	SEWER	\$ _____
	TRASH COLLECTION	\$ _____
	RANGE	\$ _____
	REFRIGERATOR	\$ _____
	OTHER (Specify)	\$ _____
	TOTAL	\$ _____

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