



May 14, 2026

A special meeting of the Oklahoma Housing Finance Agency's ("OHFA") Board of Trustees has been scheduled to be held at 10:00 a.m. Tuesday, May 19, 2026, at 100 Northwest 63rd Street, Board Room East and West, Oklahoma City, Oklahoma.

The Board of Trustees will discuss, review, consider, and may take action on, approve, adopt, amend, reject, defer or take other action on any item listed on the amended agenda that follows:

1. A Resolution taking action on reinstating the Oklahoma Housing Finance Agency's administration of the 2025 and 2026 HOME Investment Partnerships Program, funded through the U.S. Department of Housing and Urban Development ("HUD"); including, without limitation, lifting the suspension of program administration, authorizing the immediate acceptance of new applications through the next deadline of July 2, 2026; and resuming the review, processing, and consideration of all previously submitted applications. [Approved](#)
  
2. Resolutions taking action on the Applications for funding from the State of Oklahoma's 2025 HOME Investment Partnerships Program filed by each of the Applicants identified in Exhibit "A", to this agenda, and in connection therewith: (a) make such preliminary and/or intermediate rulings as may be necessary and/or appropriate in regard to the conduct of the proceedings; (b) receive and hear the reports and recommendations of the Staff of OHFA, the evidence and arguments of the Applicants and their representatives and, pursuant to the Oklahoma Open Meeting Act, the comments of members of the public present; and (c) at the conclusion of all testimony and evidence, consider individual Resolutions approving, subject to any contingencies, conditions or requirements established by the Trustees, or disapproving the application of each said Applicants for funding from the State of Oklahoma's 2025 HOME Investment Partnerships Program. [Approved](#)

Exhibit "B" reflects the balance of HOME funds. It is provided for information purposes only.

3. Adjournment.

FOR THE CHAIRMAN

Deborah Jenkins  
Executive Director

OKLAHOMA HOUSING FINANCE AGENCY  
2025 HOME PROGRAM  
Exhibit A

**HOME Exhibit "A"**

| APPROVALS                              |   |                         |           |              |                   |                   |
|--|---|-------------------------|-----------|--------------|-------------------|-------------------|
| Applicant                              | Location of Development                     | Activity                | # Units   | # HOME Units | Award Amount      | CHDO Award Amount |
| Neighborhood Housing Services Oklahoma | Cleveland, Logan, and Pottawatomie Counties | Down Payment Assistance | 10        | 10           | \$200,000         | \$ -              |
| <b>Totals</b>                          |   |                         | <b>10</b> | <b>10</b>    | <b>\$ 200,000</b> | <b>\$ -</b>       |

Oklahoma Housing Finance Agency  
HOME Program Activity Funding Tracking  
Exhibit B

| HOME Program Year  | CHDO                | Rental              | DPA               | CHDO                 |
|--|---------------------|---------------------|-------------------|----------------------|
| April 2025 to March 2026   | Set-aside           | Homeownership       |                   | Operating Assistance |
| <b>2025 Allocation</b>   |                     |                     |                   |                      |
| <b>\$8,303,157.70</b>  |                     |                     |                   |                      |
| <b>Percentage of Allocation per Annual Plan</b>  | <b>25%</b>          | <b>50%</b>          | <b>10%</b>        | <b>5%</b>            |
| <b>Amount based on percentage</b>  | <b>2,075,789.43</b> | <b>4,151,578.85</b> | <b>830,315.77</b> | <b>415,157.89</b>    |
| <b>Prior Year</b>  |                     |                     |                   |                      |
| <b>Carryover/Deobligated/Returned/Recaptured: 4/2025 - 3/2026</b>  | 1,431,543.98        |                     |                   |                      |
| <b><u>HOME Balance available:</u></b>  |                     |                     |                   |                      |
| November 2025 Awards and Inspection Costs  | 3,680,344.00        | 1,963,758.00        | 250,000.00        | 250,000.00           |
| January 2026 Awards and Inspection Costs   | 758,750.00          | 1,378,586.00        | 200,000.00        | 50,000.00            |
| May 2026 Awards and Inspection Costs   |                     |                     | 200,000.00        |                      |
|  |                     |                     |                   |                      |
|  |                     |                     |                   |                      |
|  |                     |                     |                   |                      |
|  | <b>(931,760.60)</b> | <b>809,234.85</b>   | <b>180,315.77</b> | <b>115,157.89</b>    |
|  | <b>(931,760.60)</b> | <b>809,234.85</b>   | <b>180,315.77</b> | <b>115,157.89</b>    |
| <b>Ending balance</b>  |                     |                     |                   |                      |
| <b>\$172,947.91</b>  |                     |                     |                   |                      |
|  |                     |                     |                   |                      |
| (10% of the 2025 Allocation is for the Administration expenses of the Program. That is why the percentages above only total 90%) |                     |                     |                   |                      |